

**CIVIL DISOBEDIENCE AND THE POLITICS OF
IDENTITY: WHEN WE SHOULD NOT GET ALONG**

Ryane Lynette Huhn

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When We Should Not Get Along J. Hill. to men and simply not worth taking notice of as members of the human community. I will not write about female genital.

"Saying 'No' Through Civil Disobedience" with Jason D. Hill - IPPL

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The fact that inconvenience would be a corollary of unlawful protest, or that protesters might for a short time block a right-of-way or occupy government or corporate property, should ordinarily not be taken as sufficient reason to take preventive steps against civil disobedience. Strictly speaking, his argument goes, only individuals exist, from which it follows that only individuals have rights, from which it follows that any kind of group respect -- whether formal or informal -- inevitably infringes upon the freedom and dignity of the individual human .

That is, through the ongoing communicative activities by their members, or

To subscribe, click on the relevant banner, or follow the instructions. Since a change has taken place in the movement's strategy whereby it has started to connect up with other issues beyond gastronomy, new floating signifiers appeared: biodiversity, social justice, and sustainability. Insofar as there is compelling reason to believe that an unlawful protest entails rights-violations, or that the case for sanctions as a deterrent is overwhelming, the presumption against punishment may be overridden.

It appears implausible, absent further explanation, to contend that the cor
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