

DE TRINITATE (ON THE TRINITY)

Matthew Bibbins

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Proceeds to treat of the arguments put forward by the heretics, not from Scripture, but from their own reason. Those are refuted, who think the substance of the.

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God - Revision 6 - GCSE Religious Studies - BBC Bitesize

A Translation for the 21st Century. The Trinity. De Trinitate. (Second Edition) introduction, translation and notes. Edmund Hill, O.P. editor. John E. Rotelle, O.S.A.

The reader should be aware that De Trinitate is not the first work where Augustine discussed about the God of Trinity, and it is important to have.

The Treatment of Imago Dei in De Trinitate Compared to De genesi ad litteram His ruminations on the reflection of the Holy Trinity in the human trinitarian.

Boethius. On the Holy Trinity. (De Trinitate) the unity of the Trinity: " Father," they say, "is God; Son is God; Holy Ghost is. God." Therefore Father, Son .

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And if there be any one who says that Godindeed, is alone eternaland that times are not eternal on account of their variety and changeableness, but that times nevertheless did not begin to be in time for there was no time before times began, and therefore it did not happen to God in time that He should be Lord, since He was Lord of the very times themselves, which assuredly did not begin in time : what will he reply respecting man, who was made in time, and of whom assuredly He was not the Lord before he was of whom He was to be De Trinitate (On the Trinity) To whom we reply, If whatever is spoken of God is De Trinitate (On the Trinity) according to substance, then that which is said, I and the Father are one, is spoken according to substance. For therefore a son, because

begotten, and because a son, therefore certainly begotten.
For a gift may exist even before it is given; but it cannot be called a thing that
In other words, we begin with pistis and eikones, faith and
images. Work of the Mediator: . Understandably, he has to
substantiate Love to allow the analogy to work metaphysically,
but this leaves an mental impression to the reader that
somehow the Spirit, portrait as the bond of Love between the
Father and the Son, is different than and even subordinate to
the Father and the Son.

The mission is therefore the intrinsic DeTrinitate (On the Trinity) of the Ch
in respect to whatsoever is intelligible and unchangeable, no
one thing is more truly than another, since all alike are
unchangeably eternal ; and that which therein is called great,
is not great from any other source than from that by which it
truly is.